

Synopsis of *Momenta* of Practical Judgment

Quantity

Instinct

- from the logical-practical perspective, the practical notion of a practical end in itself
- from the transcendental-practical perspective, the notion of somatic disequilibrium as a trigger for appetition with respect to *Lust per se*
- from the hypothetical-practical perspective, the notion of a practical rule
- from the empirical-practical perspective, the notion of a problematical congruence of an action with the Ideal of universal law

Appetite of Inclination

- from the logical-practical perspective, the practical notion of appetitions through stimuli
- from the transcendental-practical perspective, the practical notion of both somatic and noetic grounds of satisfaction with respect to *Lust per se*
- from the hypothetical-practical perspective, the notion of the structure of a maxim
- from the empirical-practical perspective, the practical notion of assertoric congruence of an action with the Ideal of universal law

Intellectual Appetite

- from the logical-practical perspective, the practical notion of appetition through motives
- from the transcendental-practical perspective, the practical notion of solely noetic grounds of satisfaction with respect to *Lust per se*
- from the hypothetical-practical perspective, the notion of the structure of an hypothetical imperative
- from the empirical-practical perspective, the practical notion of an apodictic congruence of an action with the Ideal of universal law

Quality

Validation

- from the logical-practical perspective, identification of a presentation of reflective judgment as a value
- from the transcendental-practical perspective, a transcendental affirmation of value
- from the hypothetical-practical perspective, the justification of an act
- from the empirical-practical perspective, the notion that an act is a good choice in serving the categorical imperative

Invalidation

- from the logical-practical perspective, differentiating a presentation of reflective judgment by marking it as disvalued in a particular circumstance
- from the transcendental-practical perspective, the transcendental affirmation of a disvalue
- from the hypothetical-practical perspective, negation of an action through the veto power of pure practical Reason
- from the empirical-practical perspective, the notion that an act is a bad choice in serving the categorical imperative

Reevaluation

- from the logical-practical perspective, the practical notion of contradiction placing value in an adaptation of a vetoed action for the purpose of conflict resolution (practical subcontrarity)
- from the transcendental-practical perspective, the notion of a practical act of intelligent limitation of an action
- from the hypothetical-practical perspective, the notion of a cause for ratio-expression

- accompanied by the veto of an act of motoregulatory expression
- from the empirical-practical perspective, the notion of an act as containing the ground for a purpose in an act of ratio-expression

Relation

Maintenance of Purpose

- from the logical-practical perspective, the practical notion of expression of appetite through rhythmic action expression
- from the transcendental-practical perspective, the practical notion of unity of purpose subsisting in the Relation of the action to the categorical imperative
- from the hypothetical-practical perspective, the practical notion of assimilating the acts of reflective judgment in a rule structure
- from the empirical-practical perspective, the practical notion of a final purpose

Subordination of Means to Ends

- from the logical-practical perspective, the practical notion of expression of appetite through regulations of action expression
- from the transcendental-practical perspective, the practical notion of unity of purpose in the seriation of appetites
- from the hypothetical-practical perspective, the practical notion of progressive organization of the manifold of rules
- from the empirical-practical perspective, the practical notion of a series of efficient causes

Coordination of Rules in a Means

- from the logical-practical perspective, the practical notion of expression of appetite through groupings of rules
- from the transcendental-practical perspective, the practical notion of unity of purpose through reciprocal determinations of appetites
- from the hypothetical-practical perspective, the practical notion of a tenet organization
- from the empirical-practical perspective, the practical notion of a determined equilibrium

Modality

Bonitas problematica

- from the logical-practical perspective, the notion that the act of practical judgment is grounded in the unexpected inexpedience of an actual consequence of an action
- from the transcendental-practical perspective, merely problematic judgment of the relationship of Desire with respect to the structure of the manifold of rules
- from the hypothetical-practical perspective, apperception of the absence of connection between the action and the transcendental Ideal of the *summum bonum*
- from the empirical-practical perspective, the practical notion of the possibility of the coherence of satisfaction, expedience, and desire

Bonitas pragmatica

- from the logical-practical perspective, the notion that the act of practical judgment is grounded in an inexpedience of anticipation prior to actual expression of the action
- from the transcendental-practical perspective, assertoric judgment of coherence or incoherence of Desire with respect to the structure of maxim in the manifold of rules
- from the hypothetical-practical perspective, apperception of a need to establish the connection of rule in the manifold of rules
- from the empirical-practical perspective, the practical notion of the actuality of the coherence or incoherence of satisfaction, expedience, and desire in the structure of the manifold of rules

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Bonitas moralis

- from the logical-practical perspective, the notion that the act of practical judgment is grounded in conflict originating in the manifold of rules itself
- from the transcendental-practical perspective, apodictic judgment of a made-necessary coherence or incoherence of Desire with respect to universal practical law
- from the hypothetical-practical perspective, apperception of a necessitated accommodation of the structure of the manifold of rules
- from the empirical-practical perspective, the notion of making a necessary coherence among satisfaction, expedience, and desire by means of the structure of the manifold of rules