Synopsis of *Momenta of Practical Judgment*

**Quantity**

**Instinct**
- from the logical-practical perspective, the practical notion of a practical end in itself
- from the transcendental-practical perspective, the notion of somatic disequilibrium as a trigger for appetition with respect to *Lust per se*
- from the hypothetical-practical perspective, the notion of a practical rule
- from the empirical-practical perspective, the notion of a problematical congruence of an action with the Ideal of universal law

**Appetite of Inclination**
- from the logical-practical perspective, the practical notion of appetitions through stimuli
- from the transcendental-practical perspective, the practical notion of both somatic and noetic grounds of satisfaction with respect to *Lust per se*
- from the hypothetical-practical perspective, the notion of the structure of a maxim
- from the empirical-practical perspective, the practical notion of assertoric congruence of an action with the Ideal of universal law

**Intellectual Appetite**
- from the logical-practical perspective, the practical notion of appetition through motives
- from the transcendental-practical perspective, the practical notion of solely noetic grounds of satisfaction with respect to *Lust per se*
- from the hypothetical-practical perspective, the notion of the structure of an hypothetical imperative
- from the empirical-practical perspective, the practical notion of an apodictic congruence of an action with the Ideal of universal law

**Quality**

**Validation**
- from the logical-practical perspective, identification of a presentation of reflective judgment as a value
- from the transcendental-practical perspective, a transcendental affirmation of value
- from the hypothetical-practical perspective, the justification of an act
- from the empirical-practical perspective, the notion that an act is a good choice in serving the categorical imperative

**Invalidation**
- from the logical-practical perspective, differentiating a presentation of reflective judgment by marking it as disvalued in a particular circumstance
- from the transcendental-practical perspective, the transcendental affirmation of a disvalue
- from the hypothetical-practical perspective, negation of an action through the veto power of pure practical Reason
- from the empirical-practical perspective, the notion that an act is a bad choice in serving the categorical imperative

**Reevaluation**
- from the logical-practical perspective, the practical notion of contradiction placing value in an adaptation of a vetoed action for the purpose of conflict resolution (practical subcontrarity)
- from the transcendental-practical perspective, the notion of a practical act of intelligent limitation of an action
- from the hypothetical-practical perspective, the notion of a cause for ratio-expression
Synopsis of *Momenta* of Practical Judgment

accompanied by the veto of an act of motoregulatory expression

- from the empirical-practical perspective, the notion of an act as containing the ground for a purpose in an act of ratio-expression

**Relation**

Maintenance of Purpose

- from the logical-practical perspective, the practical notion of expression of appetition through rhythmic action expression
- from the transcendental-practical perspective, the practical notion of unity of purpose subsisting in the Relation of the action to the categorical imperative
- from the hypothetical-practical perspective, the practical notion of assimilating the acts of reflective judgment in a rule structure
- from the empirical-practical perspective, the practical notion of a final purpose

Subordination of Means to Ends

- from the logical-practical perspective, the practical notion of expression of appetition through regulations of action expression
- from the transcendental-practical perspective, the practical notion of unity of purpose in the seriation of appetites
- from the hypothetical-practical perspective, the practical notion of progressive organization of the manifold of rules
- from the empirical-practical perspective, the practical notion of a series of efficient causes

Coordination of Rules in a Means

- from the logical-practical perspective, the practical notion of expression of appetition through groupings of rules
- from the transcendental-practical perspective, the practical notion of unity of purpose through reciprocal determinations of appetites
- from the hypothetical-practical perspective, the practical notion of a tenet organization
- from the empirical-practical perspective, the practical notion of a determined equilibrium

**Modality**

*Bonitas problematica*

- from the logical-practical perspective, the notion that the act of practical judgment is grounded in the unexpected inexpediency of an actual consequence of an action
- from the transcendental-practical perspective, merely problematic judgment of the relationship of Desire with respect to the structure of the manifold of rules
- from the hypothetical-practical perspective, apperception of the absence of connection between the action and the transcendental Ideal of the *summum bonum*
- from the empirical-practical perspective, the practical notion of the possibility of the coherence of satisfaction, expedience, and desire

*Bonitas pragmatica*

- from the logical-practical perspective, the notion that the act of practical judgment is grounded in an inexpediency of anticipation prior to actual expression of the action
- from the transcendental-practical perspective, assertoric judgment of coherence or incoherence of Desire with respect to the structure of maxim in the manifold of rules
- from the hypothetical-practical perspective, apperception of a need to establish the connection of rule in the manifold of rules
- from the empirical-practical perspective, the practical notion of the actuality of the coherence or incoherence of satisfaction, expedience, and desire in the structure of the manifold of rules
Synopsis of Momenta of Practical Judgment

_Bonitas moralis_

- from the logical-practical perspective, the notion that the act of practical judgment is grounded in conflict originating in the manifold of rules itself
- from the transcendental-practical perspective, apodictic judgment of a made-necessary coherence or incoherence of Desire with respect to universal practical law
- from the hypothetical-practical perspective, apperception of a necessitated accommodation of the structure of the manifold of rules
- from the empirical-practical perspective, the notion of making a necessary coherence among satisfaction, expedience, and desire by means of the structure of the manifold of rules