

## Synopsis of *Momenta* of Reflective Judgment

### Aesthetical Reflective Judgment

#### Quantity

the subjectively singular

- from the transcendental-judicial perspective, the sense of culmination in perception.
- from the empirical-judicial perspective, the private satisfaction in mere sensation (feeling).

the subjectively particular

- from the transcendental-judicial perspective, the sense of continuity in apprehension.
- from the empirical-judicial perspective, the presentation of a particular satisfaction combined with an object of desire.

the subjectively universal

- from the transcendental-judicial perspective, the sense of belief or unbelief (harmony).
- from the empirical-judicial perspective, the presentation of a general satisfaction in the state of *Existenz*.

#### Quality

pleasure

- from the transcendental-judicial perspective, the matter of composition in a reflective judgment presenting a subjectively affirmative feeling of material sensuous *Lust per se*. (When the feeling is *Unlust*, it is called displeasure).
- from the empirical-judicial perspective, the presentation of a transcendental affirmation of expedience for happiness (in the case of *Lust*) or ill-being (in the case of *Unlust*).

sublimity

- from the transcendental-judicial perspective, the matter of composition in a reflective judgment presenting a subjectively negative feeling of material intellectual *Lust per se*.
- from the empirical-judicial perspective, the presentation of a transcendental denial of expedience for happiness, denoting a lack.

beauty

- from the transcendental-judicial perspective, the matter of composition in a reflective judgment presenting a feeling of a state of equilibrium.
- from the empirical-judicial perspective, the presentation of a feeling of real satisfaction or dissatisfaction through the negation of *Lust per se*.

#### Relation

the subjectively categorical

- from the transcendental-judicial perspective, the sense of immanent interest as value vested in an object.
- from the empirical-judicial perspective, a *Sache*-desire symbolized by anticipation of the *Existenz* of a *Sache*-thing.

the subjectively hypothetical

- from the transcendental-judicial perspective, the sense of transeunt interest as value vested in the form of the manifold of sensibility in succession in time.
- from the empirical-judicial perspective, an *Unsache*-desire symbolized by an action anticipated to realize a satisfaction in an aesthetic context.

the subjectively disjunctive

- from the transcendental-judicial perspective, the sense of reciprocal interest as value vested in the form of the manifold of sensibility formally expedient in coexistence with the Subject's affective state.
- from the empirical-judicial perspective, Ideal-desire as a state of being expedient to a general

state of happiness symbolized in an idea of a tenet of Reason.

### Modality

the subjectively problematic

- from the transcendental-judicial perspective, the feeling of tendency.
- from the empirical-judicial perspective, the feeling of hope/hopelessness symbolized by an object of desire judged possibly expedient for the aesthetical perfection of happiness.

the subjectively assertoric

- from the transcendental-judicial perspective, the feeling of presentment as the focus (*Lust*) or ignorance (*Unlust*) in apperception of an actual perception.
- from the empirical-judicial perspective, the feeling of liking/disliking for a symbolized object of desire judged actually expedient for happiness.

the subjectively apodictic

- from the transcendental-judicial perspective, a feeling of accord or discord with the general conditions of equilibrium.
- from the empirical-judicial perspective, the feeling of rightness/wrongness for a symbolized object of desire judged necessarily expedient for the aesthetical perfection of happiness.

## Teleological Reflective Judgment

### Quantity

scheme implication

- judgment reflecting the synthesis of the intentionally systematic in transcendental topic with the composition of a motoregulatory act in the natural schema of judgmentation
- from the hypothetical-judicial perspective, the teleologically singular extensive function of implication having a local meaning implication vested in the composition of a scheme in regulating the process of the constitution of empirical meanings

contextual implication

- judgment reflecting the synthesis of the intentionally contextual in transcendental topic with the generation of a topological neighborhood of space in the natural schema of judgmentation
- from the hypothetical-judicial perspective, the teleologically particular extensive function of implication for judging the meaning of sensibility as presenting an intentionally contextual representation of a plurality of contexts represented in an intuition in regulating the process of the constitution of empirical meanings

objective implication

- judgment reflecting the synthesis of the intentionally organized in transcendental topic with the presentation of a syncretic Obs.OS in the natural schema of judgmentation
- from the hypothetical-judicial perspective, the teleologically universal judgment of the meaning of sensibility for presenting a syncretic Obs.OS in regulating the process of the constitution of empirical meanings

### Quality

real tendency

- judgment reflecting the synthesis of demand for agreement in transcendental topic with the natural schema of well-being
- from the hypothetical-judicial perspective, the synthesis of agreement in well-being for the coalescence in an empirical meaning of an action expedient for satisfaction of the feeling of *Lust* through type- $\beta$  compensation behavior

real repugnancy

- judgment reflecting the synthesis of demand for *Widerstreit* in transcendental topic with the natural schema of ill-being
- from the hypothetical-judicial perspective, the synthesis of opposition in ill-being for the

- coalescence in an empirical meaning of an action expedient for the abolition of the feeling of *Unlust* through type- $\alpha$  compensation behavior
- implication of real significance
- judgment reflecting the synthesis of demand for equilibration in transcendental topic with the natural schema of happiness
  - from the hypothetical-judicial perspective, the synthesis of a demand for equilibration through coalescence of presentations of sensibility for an Object that symbolizes a meaning for a concept through type- $\gamma$  compensation behavior

### **Relation**

reflective subjection

- judgment reflecting the synthesis of internal agent-patient Relation in transcendental topic with the natural schema of inference of ideation
- from the hypothetical-judicial perspective, categorical desiration as a judgment setting the focus of attention of the Organized Being

reflective expectation

- judgment reflecting the synthesis of external agent-patient Relation in transcendental topic with the natural schema of inference of induction
- from the hypothetical-judicial perspective, hypothetical desiration as a judgment of a rule of expectation

reflective transferal

- judgment reflecting the synthesis of interior agent-patient Relation in transcendental topic with the natural schema of inference of analogy
- from the hypothetical-judicial perspective, disjunctive desiration as a judgment determining an orientation of the synthesis of imagination

### **Modality**

presupposing judgment

- judgment reflecting the synthesis of matter in transcendental topic with the natural schema of indifference
- from the hypothetical-judicial perspective, the phronomic preference of problematical desiration by means of the repetition coordinator function when teleological reflective judgment is in free play with the synthesis of apprehension

demanding judgment

- judgment reflecting the synthesis of form in transcendental topic with the natural schema of attentiveness
- from the hypothetical-judicial perspective, the dynamic preference of assertoric desiration (demand for a specific action scheme) by means of the identification coordinator function when teleological reflective judgment is in free play with the synthesis of imagination

requiring judgment

- judgment reflecting the synthesis of presentation of belief in transcendental topic with the natural schema of coherence in context
- from the hypothetical-judicial perspective, apodictic desiration in generalizing assimilation by means of the substitution coordinator function when teleological reflective judgment is in free play with the full powers of judgmentation in general