Synopsis of *Momenta of Reflective Judgment*

**Aesthetical Reflective Judgment**

**Quantity**

the subjectively singular
- from the transcendental-judicial perspective, the sense of culmination in perception.
- from the empirical-judicial perspective, the private satisfaction in mere sensation (feeling).

the subjectively particular
- from the transcendental-judicial perspective, the sense of continuity in apprehension.
- from the empirical-judicial perspective, the presentation of a particular satisfaction combined with an object of desire.

the subjectively universal
- from the transcendental-judicial perspective, the sense of belief or unbelief (harmony).
- from the empirical-judicial perspective, the presentation of a general satisfaction in the state of *Existenz.*

**Quality**

pleasure
- from the transcendental-judicial perspective, the matter of composition in a reflective judgment presenting a subjectively affirmative feeling of material sensuous *Lust per se.* (When the feeling is *Unlust,* it is called displeasure).
- from the empirical-judicial perspective, the presentation of a transcendental affirmation of expedience for happiness (in the case of *Lust*) or ill-being (in the case of *Unlust*).

sublimity
- from the transcendental-judicial perspective, the matter of composition in a reflective judgment presenting a subjectively negative feeling of material intellectual *Lust per se.*
- from the empirical-judicial perspective, the presentation of a transcendental denial of expedience for happiness, denoting a lack.

beauty
- from the transcendental-judicial perspective, the matter of composition in a reflective judgment presenting a feeling of a state of equilibrium.
- from the empirical-judicial perspective, the presentation of a feeling of real satisfaction or dissatisfaction through the negation of *Lust per se.*

**Relation**

the subjectively categorical
- from the transcendental-judicial perspective, the sense of immanent interest as value vested in an object.
- from the empirical-judicial perspective, a *Sache*-desire symbolized by anticipation of the *Existenz* of a *Sache*-thing.

the subjectively hypothetical
- from the transcendental-judicial perspective, the sense of transeunt interest as value vested in the form of the manifold of sensibility in succession in time.
- from the empirical-judicial perspective, an *Unsache*-desire symbolized by an action anticipated to realize a satisfaction in an aesthetic context.

the subjectively disjunctive
- from the transcendental-judicial perspective, the sense of reciprocal interest as value vested in the form of the manifold of sensibility formally expedient in coexistence with the Subject’s affective state.
- from the empirical-judicial perspective, Ideal-desire as a state of being expedient to a general
state of happiness symbolized in an idea of a tenet of Reason.

**Modality**

the subjectively problematic
- from the transcendental-judicial perspective, the feeling of tendency.
- from the empirical-judicial perspective, the feeling of hope/hopelessness symbolized by an object of desire judged possibly expedient for the aesthetical perfection of happiness.

the subjectively assertoric
- from the transcendental-judicial perspective, the feeling of presentment as the focus (*Lust*) or ignorance (*Unlust*) in apperception of an actual perception.
- from the empirical-judicial perspective, the feeling of liking/disliking for a symbolized object of desire judged actually expedient for happiness.

the subjectively apodictic
- from the transcendental-judicial perspective, a feeling of accord or discord with the general conditions of equilibrium.
- from the empirical-judicial perspective, the feeling of rightness/wrongness for a symbolized object of desire judged necessarily expedient for the aesthetical perfection of happiness.

**Teleological Reflective Judgment**

**Quantity**

scheme implication
- judgment reflecting the synthesis of the intentionally systematic in transcendental topic with the composition of a motoregulatory act in the natural schema of judgmentation
- from the hypothetical-judicial perspective, the teleologically singular extensive function of implication having a local meaning implication vested in the composition of a scheme in regulating the process of the constitution of empirical meanings

contextual implication
- judgment reflecting the synthesis of the intentionally contextual in transcendental topic with the generation of a topological neighborhood of space in the natural schema of judgmentation
- from the hypothetical-judicial perspective, the teleologically particular extensive function of implication for judging the meaning of sensibility as presenting an intentionally contextual representation of a plurality of contexts represented in an intuition in regulating the process of the constitution of empirical meanings

objective implication
- judgment reflecting the synthesis of the intentionally organized in transcendental topic with the presentation of a syncretic Obs.OS in the natural schema of judgmentation
- from the hypothetical-judicial perspective, the teleologically universal judgment of the meaning of sensibility for presenting a syncretic Obs.OS in regulating the process of the constitution of empirical meanings

**Quality**

real tendency
- judgment reflecting the synthesis of demand for agreement in transcendental topic with the natural schema of well-being
- from the hypothetical-judicial perspective, the synthesis of agreement in well-being for the coalescence in an empirical meaning of an action expedient for satisfaction of the feeling of *Lust* through type-β compensation behavior

real repugnancy
- judgment reflecting the synthesis of demand for *Widerstreit* in transcendental topic with the natural schema of ill-being
- from the hypothetical-judicial perspective, the synthesis of opposition in ill-being for the
coalescence in an empirical meaning of an action expedient for the abolition of the feeling of Unlust through type-α compensation behavior

implication of real significance
- judgment reflecting the synthesis of demand for equilibration in transcendental topic with the natural schema of happiness
- from the hypothetical-judicial perspective, the synthesis of a demand for equilibration through coalescence of presentations of sensibility for an Object that symbolizes a meaning for a concept through type-γ compensation behavior

Relation

reflective subjection
- judgment reflecting the synthesis of internal agent-patient Relation in transcendental topic with the natural schema of inference of ideation
- from the hypothetical-judicial perspective, categorical desiration as a judgment setting the focus of attention of the Organized Being

reflective expectation
- judgment reflecting the synthesis of external agent-patient Relation in transcendental topic with the natural schema of inference of induction
- from the hypothetical-judicial perspective, hypothetical desiration as a judgment of a rule of expectation

reflective transferal
- judgment reflecting the synthesis of interior agent-patient Relation in transcendental topic with the natural schema of inference of analogy
- from the hypothetical-judicial perspective, disjunctive desiration as a judgment determining an orientation of the synthesis of imagination

Modality

presupposing judgment
- judgment reflecting the synthesis of matter in transcendental topic with the natural schema of indifference
- from the hypothetical-judicial perspective, the phoronomic preference of problematical desiration by means of the repetition coordinator function when teleological reflective judgment is in free play with the synthesis of apprehension

demanding judgment
- judgment reflecting the synthesis of form in transcendental topic with the natural schema of attentiveness
- from the hypothetical-judicial perspective, the dynamic preference of assertoric desiration (demand for a specific action scheme) by means of the identification coordinator function when teleological reflective judgment is in free play with the synthesis of imagination

requiring judgment
- judgment reflecting the synthesis of presentation of belief in transcendental topic with the natural schema of coherence in context
- from the hypothetical-judicial perspective, apodictic desiration in generalizing assimilation by means of the substitution coordinator function when teleological reflective judgment is in free play with the full powers of judgmentation in general