

## Summary of the Transcendental Ideas

### I. Rational Physics

The General Idea – Unity in the synthesis of appearances.

#### Quantity (Axioms of Intuition)

Theoretical Standpoint – As regards their intuition, all appearances are extensive magnitudes.

Judicial Standpoint – All intuitions are extensive magnitudes.

Practical Standpoint – The extensive magnitude in an intuition is the aggregation of effects in sense of those practical acts of appetitive expression that are validated under the manifold of rules.

#### Quality (Anticipations of Perception)

Theoretical Standpoint – In all appearances the sensation, and the real which corresponds to it in an object, has intensive magnitude.

Judicial Standpoint (feeling of closure in the structure of sensibility) – The intensive magnitude (degree) of sensation presents the complete condition for marking sensibility at a moment in time.

Practical Standpoint – The degree of perception is a consequence of the regulation of sensibility through validation of acts of reflective judgment.

#### Relation (Analogies of Experience)

Theoretical Standpoint – As regards to their *Dasein*, all appearances stand *a priori* under rules of the determination of their relationship to each other in one time.

Judicial Standpoint – Experience is possible only through the representation of a necessary connection of perceptions.

Practical Standpoint – The rule of determination of relationships in perception is the enforcement of continuity in *Self-Existenz* by acts of validation in practical Reason.

#### First Analogy (Principle of Persistence)

Theoretical Standpoint – All appearances contain the persistent (substance) as the object itself, and the changeable as its mere determination (the way in which the object exists).

Judicial Standpoint – Motoregulatory expression persists through a determination of the appetitive power of Reason.

Practical Standpoint – All non-autonomic actions contain an appetite as the persistent in the changeable appearances of the action.

#### Second Analogy (Principle of Generation)

Theoretical Standpoint – Everything that happens (begins to be) presupposes something that it follows in accordance with a rule.

Judicial Standpoint – All actions of an Organized Being follow a principle of acting to extinguish the intensive magnitude of *Lust per se*.

Practical Standpoint – Every non-autonomic action is connected in a series in subordination to the practical unconditioned rule of acting to negate the degree of *Lust per se*.

**Third Analogy** (Principle of Community)

Theoretical Standpoint – All substances insofar as they are coexistent stand in thorough-going community.

Judicial Standpoint – Motivation is cause of an effect in appetite, and appetite is at the same time cause of an effect in motivation.

Practical Standpoint – All actions of equilibration involving multiple differentiable schemes are conditioned and co-determined by structures of coordinations in the manifold of practical rules.

**Modality** (Postulates of Empirical Thinking in General)

**First Postulate** (Postulate of possibility)

Theoretical Standpoint – What agrees with the formal conditions of experience is possible.

Judicial Standpoint – The representations in sensibility and the motor faculties of the Organized Being are such that the former can be joined to specific capacities for actions in the latter.

Practical Standpoint – Those acts that cannot be validated under the conditions of the manifold of rules are impossible.

**Second Postulate** (Postulate of actuality)

Theoretical Standpoint – What coheres with the material conditions of experience (sensation) is actual.

Judicial Standpoint – That which coheres with the material conditions of meanings (somatic motoregulatory expression) is actual.

Practical Standpoint – The act of reflective judgment that coheres with the conditions of the manifold of rules becomes an action.

**Third Postulate** (Postulate of necessity)

Theoretical Standpoint – That whose context with the actual is determined in accordance with the general condition of experience is necessary (exists).

Judicial Standpoint – Necessity takes its *Realerklärung* from regulation by practical Reason which enforces coherence in Meaning.

Practical Standpoint – That whose context with the actual is determined in accordance with general conditions of valuation is made necessary (necessitated).

**II. Rational Psychology**

The General Idea – Absolute unity of the thinking Subject.

**Quantity** (Principle of unconditioned unity in constitution)

Theoretical Standpoint – Unconditioned unity in the multiplicity in time.

Judicial Standpoint – Unconditioned functional unity of affective and objective perception in sensibility.

Practical Standpoint – Unconditioned unity of the rules of action in the multiplicity in subjective time.

**Quality** (Principle of unconditioned subjective unity)

Theoretical Standpoint – Unconditioned unity of Quality in experience (knowledge can have no objective validity unless all objects of experience are regarded as appearances).

Judicial Standpoint – Unconditioned unity in compatibility (the division between objective and affective perception is a merely logical division; affective and objective perception in combination make up the complete state of conscious representation).

Practical Standpoint – Unconditioned unity of value (compatibility of desires and the rule structure).

**Relation** (Principle of unconditioned unity in relationships)

Theoretical Standpoint – Unconditioned unity of all relationships.

Judicial Standpoint – Unconditioned unity of all relationships is grounded in the *a priori* anticipation of the form of connection of perceptions in time according to the *modi* of persistence, succession, and coexistence.

Practical Standpoint – Unconditioned unity of all three-way relationships of interest, valuation, and cognition.

**Modality** (Principle of unconditioned unity of apperception)

Theoretical Standpoint – Unconditioned unity of *Dasein* in space (that which exists is unitary).

Judicial Standpoint – Unconditioned unity in apperception of all perceptions in the interrelationships of meaning.

Practical Standpoint – Unconditioned unity in the apperception of coherence in the Ideal of *summum bonum*.

**III. Rational Cosmology**

The General Idea – Absolute completion in the series of conditions.

**Quantity**

Theoretical Standpoint – Absolute completeness of the composition of the given whole of

all appearances (everything is lawfully determinable).

Judicial Standpoint – Absolutely complete equilibrium in judgmentation through the suppression or equilibration of innovations.

Practical Standpoint – Absolute completeness in the composition of all wants.

### **Quality**

Theoretical Standpoint – Absolute completeness in the division of a given whole in an appearance (everything has a matter of origin; nothing comes from nothing).

Judicial Standpoint – Absolute completeness in a common ground of beliefs in all reflective judgments.

Practical Standpoint – Absolute value in the division of a given whole of *Existenz*.

### **Relation**

Theoretical Standpoint – Absolute completeness in the origin (beginning) of an appearance generally (everything has an original cause).

Judicial Standpoint – The causality of freedom is the absolute beginning of all appearances.

Practical Standpoint – The origin of appearances through conformity with an equilibrated structure of practical rules (there is a reason for everything).

### **Modality** (acrom of satisficing Reason)

Theoretical Standpoint – Absolute completeness as regards the dependence of the *Dasein* of what is changeable in appearance (nothing happens by fate).

Judicial Standpoint – The *I* of transcendental apperception is the unconditioned condition for thinking the *Dasein* of any object.

Practical Standpoint – Reason continues acting to equilibrate until empirical consciousness of equilibrium is achieved; absolute completeness of the changeable in appearances is sought through apperception of *Existenz* in relationship to the transcendental Ideal of the *summum bonum* (practical Reason continues acting to equilibrate through ratio-expression until it achieves empirical consciousness of a state of equilibrium).

## **IV. Rational Theology**

The General Idea – Absolute unity of the condition of all objects of thinking in general.

### **Quantity** (*entis realissimi*)

Theoretical Standpoint – Synthesis of all possible predicates in one Object.

Judicial Standpoint – Synthesis of all possible aesthetic predicates of expedience for happiness.

Practical Standpoint – Principle of synthesis of all practical perfections in one Object,

namely *universal law* subsisting in a manifold of rules.

Ideal for understanding: A real object is (has) one-ness (unity; *einheit*).

### **Quality** (*ens originarium*)

Theoretical Standpoint – The Quality of thing-hood requires that the representation of a thing contain a fundamental notion of the real in appearance standing in agreement with the notion of the oneness of a thing.

Judicial Standpoint – Happiness is the original Quality in the affective state of being from which all desires are derivative as limitations.

Practical Standpoint – The regulative principle of good choice under an original Ideal of absolute goodness (choices seek perfection in the Ideal of *summum bonum*).

Ideal for understanding: The *Existenz* of every real object is predicated from grounds.

### **Relation** (*ens summum*)

Theoretical Standpoint – The representation of a thing in Reality must contain a notion of substance and accident and be connected in a series of conditioned to condition.

Judicial Standpoint – Aesthetic context in the presentation of Reality is connection of desire in a manifold of Desires.

Practical Standpoint – Structuring the context of actions in the manifold of rules in Relation to a transcendental Ideal of *summum bonum* (no action is without purpose).

Ideal for understanding: All real things have a context within All-of-Reality.

### **Modality** (*ens entium*)

Theoretical Standpoint – The reality vested in all things through their concepts is a held-to-be-necessary reality.

Judicial Standpoint – Perfection of the judicial Ideal of happiness is the coherence of satisfaction, expedience, desire, and the binding of these in the Ideal.

Practical Standpoint – Coherence of all actions with the Ideal of *summum bonum* (the law of the categorical imperative is absolute).

Ideal for understanding: All real things are necessarily coherent in All-of-Reality.

***Summum bonum***: The Ideal of a perfect realization of the conditions demanded under the categorical imperative of pure practical Reason.

### **Ideal for understanding:**

*entis realissimi* – a real object is (has) one-ness (unity; *einheit*)

*ens originarium* – the *Existenz* of an object is predicated from grounds

*ens summum* – all real things have a context within All-of-Reality

*ens entium* – all real things are necessarily coherent in Reality